

N.E. 1/4 OF
SECTION 16, T.5N., R.1W., S.L.B. & M.

15-1

IN OGDEN CITY, SOUTH OGDEN CITY & BURCH CREEK DISTRICT

TAXING UNIT: 23, 25, 27

SCALE 1" = 200'

PREFIX: 07-015

SEE BOOK 6, PAGE 32-1

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OXFORD PLACE SUBD.

EAST

- 1 S. 9° 32' W. 27.9'
- 2 R=1020.0' L=93.8'
- 3 S. 14° 47' 30" W. 80.1'
- 4 R=150' L=177.3'
- 5 S. 82° 31' 30" W. 126.1'
- 6 R=200' L=110.36'
- 7 S. 50° 54' 30" W. 96.1'
- 8 R=100' L=82.8'
- 9 S. 3° 28' 30" W. 130.4'
- 10 R=200' L=31.4'
- 11 S. 5° 31' E. 119.7'
- 12 R=150' L=123.8'
- 13 S. 41° 47' W. 224.0'
- 14 S. 75° 12' 30" E. 30'

SEE
07-016-0006

SOUTH
OGDEN
HIGHLINE
CANAL

MICHAEL GENE ZBAR
ET AL.

0018

28 AC ±

SEE P. 16

CHAS. D. GIBSON
BLAVERLEY JR.
WILSON BRIDG
0007

WASATCH HILLS
DEVELOPMENT CO., INC.
4 AC ±
0003

S. 89° 32' E.
357.64'

5050

EDGEWOOD
HILLS
ADDITION
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EDGEWOOD
ADDITION
SEE 29

EDGEWOOD HILLS
BEN LOMOND AVENUE

SEE PAGE 28
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S. 56° 56' E. 295'

S. 19° 46' W. 85.26'

S. 39° 40' W.

NO. 3

SEE P. 30

NO. 5

SEE P. 30

NO. 1

SEE P. 30

NO. 2

SEE P. 30

NO. 3

SEE P. 30

NO. 4

SEE P. 30

NO. 5

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NO. 7

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NO. 8

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NO. 9

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NO. 10

SEE P. 30

N. 89° 45' 34" E. 799.10'

0005

48.12 AC ± Net

WILDA GENE HATCH
JOYCE HEPTEL

ET AL.

0004

62.50 AC ±

SEE

PAGE

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Parcel No.
0003
0004
0005
0013
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0018

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W.F.J. 7-71